

ALTA/ACSM Land Title Survey

COMMITMENT NUMBER 1219226
 SCHEDULE B - EXCEPTIONS

13. Utility Easement granted to Wisconsin Electric Power Company and Wisconsin Telephone Company recorded as Document No. 3452454

Encroachments:
 A) Chain link fence 0.9' South of South property line.

With respect to this survey, the undersigned, a registered land surveyor, in and for the state of Wisconsin, hereby certifies as follows to (a) CalEast NAT, LLC, CalEast Industrial Investors, LLC, LaSalle Investment Management, Inc.; their respective partners, subsidiaries, and affiliates, and their respective successors and assigns, (b) Chicago Title Insurance Company, each of whom may rely on this certification;

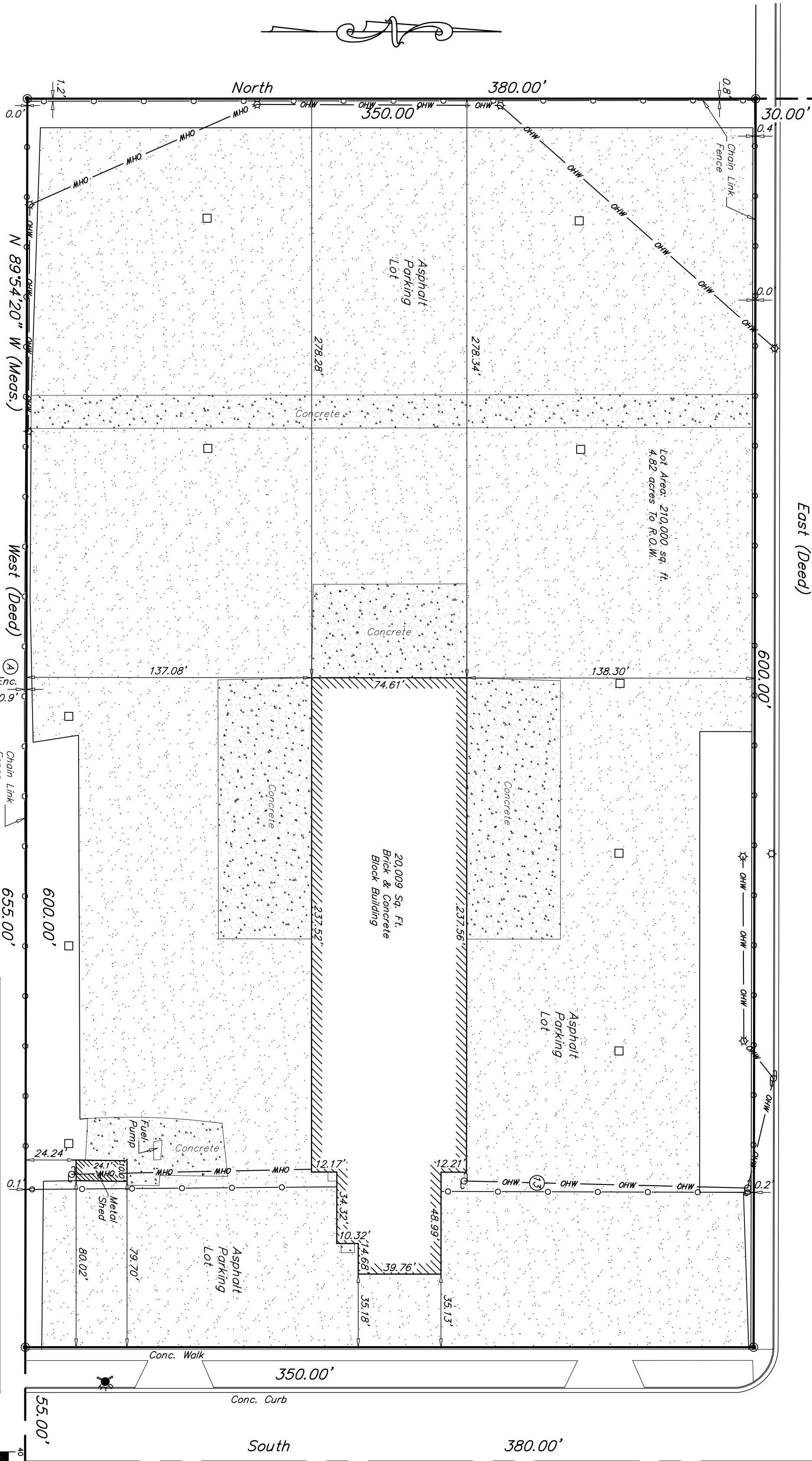
Legal Description: That part of the Northwest 1/4 of Section 29, Town 6 North, Range 22 East, in the City of Milwaukee, County of Milwaukee, State of Wisconsin, bounded and described as follows: Commencing at the Northeast corner of the South 1/2 of said 1/4 Section, said point also being the intersection of the center lines of Carpenter Avenue and South 6th Street; thence South along the center line of South 6th Street, 380 feet to a point; thence West and parallel to the center line of Carpenter Avenue, 655 feet to a point; thence North and parallel to the center line of South 6th Street, 380 feet to a point in the center line of Carpenter Avenue; thence East along said center line, 655 feet to the place of beginning. EXCEPTING THEREFROM the North 30 feet and the East 55 feet conveyed for street purposes.

And that this map or plat and the survey on which it is based were made in accordance with the "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA and NSPS in 2005. Pursuant to the Accuracy Standards as adopted by ALTA and NSPS and in effect on the date of this certification, undersigned further certifies that in my professional opinion, as a land surveyor registered in the State of Wisconsin, the Relative Positional Accuracy of this survey does not exceed that which is specified therein.

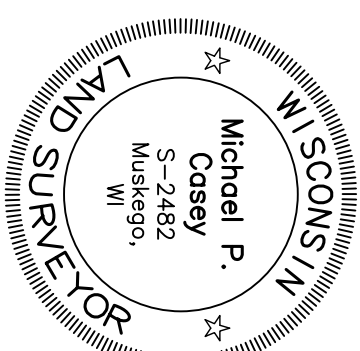
Date: 10-6-06

Michael P. Casey
 Michael P. Casey
 Registered Land Surveyor, S-2482

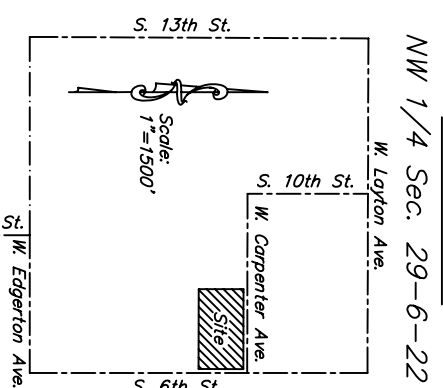
W. Carpenter Ave.
 S 89°54'20" E (Meas.) 70' R.O.W. 655.00'
 East (Deed)



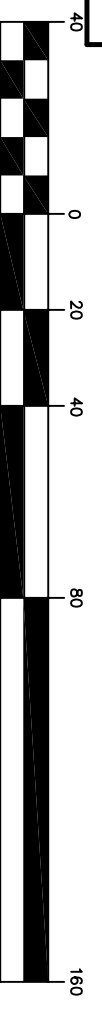
S. 6th Street



LEGEND	
⊙	SEWER MAN HOLE
⊕	POWER POLE
□	STORM INLET
⊙	LIGHT POLE
⊙	IRON PIPE FOUND
—	OHW — OVERHEAD WIRES
⊕	FIRE HYDRANT



GRAPHIC SCALE



(IN FEET)
 1 inch = 40 ft.

SURVEY NO. 100026

FLOOD NOTE:
 This property is in Zone C of the Flood Insurance Rate Map, Community Panel No. 550278 0015B, which bears an effective date of March 1, 1982 and is not in a Special Flood Hazard Area.
 Zone C is classified as areas of minimal flooding.

Zoning Information:
 The Zoning of this property is IL1-Light Industrial which has no building height or setback restrictions

METROPOLITAN SURVEY SERVICE, INC.
 REGISTERED LAND SURVEYORS AND CIVIL ENGINEERS
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