

A.L.T.A./ACSM LAND TITLE SURVEY

Items Corresponding to Schedule B

BASED UPON TITLE COMMITMENT POLICY NBU NO. 20803568 OF CHICAGO TITLE INSURANCE COMPANY, BEARING AND EFFECTIVE DATE OF NOVEMBER 12, 2008.

- 4 MINERAL RIGHTS, RESERVATIONS, EASEMENTS AND EXCLUSIONS IN PATENT FROM THE STATE OF NEVADA RECORDED AUGUST 27, 1917 IN BOOK 5 OF DEEDS, PAGE 300 DOCUMENT NO. 10635, OFFICIAL RECORDS. THIS ITEM DOES AFFECT THE SAID PROPERTY AND IS 'BLANKET' IN NATURE.
- 5 THE TERMS, PROVISIONS AND EASEMENTS AS CONTAINED IN AN INSTRUMENT, ENTITLED "PEDESTRIAN ACCESS AGREEMENT" RECORDED MAY 08, 2001 IN BOOK 20010508 DOCUMENT NO. 00693, OFFICIAL RECORDS. THIS ITEM DOES AFFECT THE SAID PROPERTY AND IS PLOTTED HEREON.
- 6 AN EASEMENT AFFECTING A PORTION OF SAID LAND FOR THE PURPOSE STATED HEREIN, AND INCIDENTAL PURPOSES IN FAVOR OF THE COUNTY OF CLARK FOR PRIVATE DRAINAGE EASEMENT RECORDED MAY 08, 2001 IN BOOK 20010508 DOCUMENT NO. 00694, OFFICIAL RECORDS. THIS ITEM DOES AFFECT THE SAID PROPERTY AND IS PLOTTED HEREON.
- 7 AN EASEMENT AFFECTING A PORTION OF SAID LAND FOR THE PURPOSE STATED HEREIN, AND INCIDENTAL PURPOSES IN FAVOR OF THE CITY OF NORTH LAS VEGAS FOR UTILITY PURPOSES RECORDED MAY 22, 2001 IN BOOK 20010522 DOCUMENT NO. 00654, OFFICIAL RECORDS. THIS ITEM DOES AFFECT THE SAID PROPERTY AND IS PLOTTED HEREON.
- 8 AN EASEMENT AFFECTING SAID LAND AND FOR THE PURPOSES STATED HEREIN, AND INCIDENTAL PURPOSES IN FAVOR OF CLARK COUNTY FOR PERPETUAL AVIGATION RECORDED MAY 24, 2001 IN BOOK 20010524 DOCUMENT NO. 02584, OFFICIAL RECORDS. THIS ITEM DOES AFFECT TO SAID PROPERTY AND IS 'BLANKET' IN NATURE.
- 9 AN EASEMENT AFFECTING A PORTION OF SAID LAND FOR THE PURPOSES STATED HEREIN, AND INCIDENTAL PURPOSES IN FAVOR OF NEVADA POWER COMPANY FOR UNDERGROUND ELECTRIC SYSTEMS RECORDED SEPTEMBER 28, 2001 IN BOOK 20010928 DOCUMENT NO. 02560, OFFICIAL RECORDS. THIS ITEM DOES AFFECT TO SAID PROPERTY AND IS 'BLANKET' IN NATURE.
- 10 THE TERMS, PROVISIONS AND EASEMENTS AS CONTAINED IN AN INSTRUMENT, ENTITLED "STREET LIGHT SERVICE PEDESTAL" IN FAVOR OF THE COUNTY OF CLARK RECORDED APRIL 26, 2002 IN BOOK 20020426 DOCUMENT NO. 01048, OFFICIAL RECORDS. THIS ITEM DOES AFFECT THE SAID PROPERTY AND IS PLOTTED HEREON.
- 11 AN EASEMENT AFFECTING A PORTION OF SAID LAND FOR THE PURPOSE STATED HEREIN, AND INCIDENTAL PURPOSES IN FAVOR OF THE COUNTY OF CLARK FOR UTILITY PURPOSES RECORDED JANUARY 29, 2007 IN BOOK 20070129 DOCUMENT NO. 04613, OFFICIAL RECORDS. THIS ITEM DOES AFFECT THE SAID PROPERTY AND IS PLOTTED HEREON.

FLOOD NOTE:
 BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS IN ZONE(S) **X** OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL No. **32003C2179 E**, WHICH BEARS AN EFFECTIVE DATE OF **09/27/2002** AND IS NOT IN A SPECIAL FLOOD HAZARD AREA, BY CONTACT DATED **05/05/08** TO THE NATIONAL FLOOD INSURANCE PROGRAM <http://www.fema.gov/>. WE HAVE LEARNED THIS COMMUNITY DOES CURRENTLY PARTICIPATE IN THE PROGRAM. NO FIELD SURVEYING WAS PERFORMED TO DETERMINE THIS ZONE AND AN ELEVATION CERTIFICATE MAY BE NEEDED TO VERIFY THIS DETERMINATION OR APPLY FOR A VARIANCE FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

Statement of Encroachments

- A THERE WERE NO APPARENT ENCROACHMENTS AT THE TIME OF SURVEY.

Utility Notes

- UN1 THE LOCATION OF UTILITIES SHOWN HEREON ARE FROM OBSERVED EVIDENCE OF ABOVE GROUND APPURTENANCES ONLY. THE SURVEYOR WAS NOT PROVIDED WITH UNDERGROUND PLANS OR SURFACE GROUND MARKINGS TO DETERMINE THE LOCATION OF ANY SUBTERRANEAN USES.

Miscellaneous Notes

- M1 THERE IS NO OBSERVED EVIDENCE OF CEMETERIES AND OR BURIAL GROUNDS. ALSO NO OBSERVABLE EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL.

Basis Of Bearings

NORTH 00°24'44" WEST, THE EAST LINE OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 8, TOWNSHIP 20 SOUTH, RANGE 62 EAST, MOUNT DIABLO BASE MERIDIAN, RECORDED IN BOOK 25, PAGE 69 IN THE OFFICE OF THE CLARK COUNTY RECORDER.

Vicinity Map



SCALE : 1" = 3000'

LEGAL DESCRIPTION

ALL THAT LAND SITUATED IN THE COUNTY OF CLARK, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE WEST HALF (W 1/2) OF THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 8, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M.

EXCEPTING THEREFROM THAT PORTION AS CONVEYED BY DEED TO CLARK COUNTY RECORDED MARCH 15, 1954 IN BOOK 3 AS DOCUMENT NO. 5425, OFFICIAL RECORDS.

FURTHER EXCEPTING THEREFROM THAT PORTION AS CONVEYED BY DEED TO CLARK COUNTY RECORDED JULY 23, 1975 IN BOOK 537 AS DOCUMENT NO. 496417, OFFICIAL RECORDS.

FURTHER EXCEPTING THEREFROM THAT PORTION CONVEYED BY DEED TO CLARK COUNTY RECORDED JANUARY 29, 2007 IN BOOK 20070129 AS DOCUMENT NO. 04612, OFFICIAL RECORDS.

THE LANDS SURVEYED, SHOWN AND DESCRIBED HEREON ARE THE SAME LANDS AS DESCRIBED IN THE CHICAGO TITLE INSURANCE COMPANY TITLE COMMITMENT NBU NO. 20803568/LOCAL NO. 8014114 WITH AN EFFECTIVE DATE OF NOVEMBER 12, 2008.

AS-SURVEYED LEGAL DESCRIPTION

ALL THAT PARCEL OF LAND SITUATED IN THE SOUTH HALF (S1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 8, TOWNSHIP 20 SOUTH, RANGE 62 EAST, MOUNT DIABLO BASE MERIDIAN, COUNTY OF CLARK, STATE OF NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING ON THE FOUND ALUMINUM CAP AT THE SOUTHWEST CORNER OF SECTION 8; THENCE NORTH 89°42'50" EAST FOR A DISTANCE OF 1980.38 FEET TO A POINT ON THE CENTERLINE OF CHEYENNE AVENUE; THENCE NORTH 00°24'44" WEST FOR A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING.

THENCE CONTINUING NORTH 00°24'44" WEST FOR A DISTANCE OF 1312.96 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF COLTON AVENUE; THENCE NORTH 88°51'32" EAST FOR A DISTANCE OF 329.94 FEET TO A POINT; THENCE SOUTH 00°24'44" EAST FOR A DISTANCE OF 1317.88 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF CHEYENNE AVENUE; THENCE SOUTH 89°42'50" WEST FOR A DISTANCE OF 329.91 FEET TO THE POINT OF BEGINNING.

CONTAINING 435,600 SQUARE FEET, 10.00 ACRES MORE OR LESS.

THE LANDS SURVEYED, SHOWN AND DESCRIBED HEREON ARE THE SAME LANDS AS DESCRIBED IN THE CHICAGO TITLE INSURANCE COMPANY TITLE COMMITMENT NBU NO. 20803568/LOCAL NO. 8014114 WITH AN EFFECTIVE DATE OF NOVEMBER 12, 2008.

ALTA/ACSM Land Title Survey

YRC 1108 Project
 U.S. Reddaway
 4650 E. CHEYENNE AVENUE, LAS VEGAS, NV

SURVEYOR'S CERTIFICATION

THE UNDERSIGNED HEREBY CERTIFIES TO NATMI TRUCK TERMINALS, LLC, NORTHAMERICAN TERMINALS INVESTORS III, LLC, NORTHAMERICAN TERMINALS MANAGEMENT, INC., AND THEIR SUCCESSORS, ASSIGNS, AND LENDERS, CHICAGO TITLE INSURANCE COMPANY AND BOCK & CLARK CORPORATION THAT HE IS A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, THAT THE SURVEY REFLECTED BY THIS PLAT WAS ACTUALLY MADE UPON THE GROUND ON MAY 2, 2008, THAT THIS SURVEY IS MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS" JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005 AND INCLUDES ITEMS 2, 3, 4, 6, 7(A), 7(B)(1), 7(C), 8, 9, 10 AND 18 (APPEARING FROM A CAREFUL PHYSICAL INSPECTION OF THE PREMISES, AS HEREINAFTER DEFINED) OF TABLE A THEREOF. THE UNDERSIGNED FURTHER CERTIFIES THAT SAID SURVEY CORRECTLY SHOWS THE LOCATION OF ALL BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS, IF ANY, SITUATED ON THE 10.00 ACRE TRACT KNOWN AS 4650 EAST CHEYENNE AVENUE (THE "PREMISES") SHOWN THEREON; THAT, EXCEPT AS SHOWN, THERE ARE NO VISIBLE OR RECORDED EASEMENTS OR RIGHTS OF WAY ACROSS SAID PREMISES; THAT THERE ARE NO OTHER EASEMENTS OR RIGHTS OF WAY OF WHICH THE UNDERSIGNED HAS BEEN ADVISED; THAT THERE ARE NO ENCROACHMENTS ONTO ADJOINING PREMISES, STREETS OR ALLEYS BY ANY BUILDINGS, STRUCTURES OR OTHER IMPROVEMENTS, EXCEPT AS SHOWN, AND NO ENCROACHMENTS ONTO THE PREMISES BY BUILDINGS, STRUCTURES OR OTHER IMPROVEMENTS SITUATED ON ADJOINING PREMISES; THAT THE PREMISES DO NOT LIE WITHIN ANY FLOOD HAZARD AREAS; AND THAT THE PREMISES HAS ACCESS TO A DEDICATED PUBLIC STREET OR STREETS KNOWN AS CHEYENNE AVENUE.

MELVIN F. BAUTISTA
 PROFESSIONAL LAND SURVEYOR
 NEVADA CERTIFICATE NO. 5896
 ACTING AS AN AGENT FOR:
 MAPPING SOLUTIONS, LLC
 3560 POLARIS AVENUE #14
 LAS VEGAS, NV 89103
 PHONE: (702) 222-0465
 DATE: MAY 3, 2008

BOCK & CLARK NSN
 PROJECT NO. 200801629-26

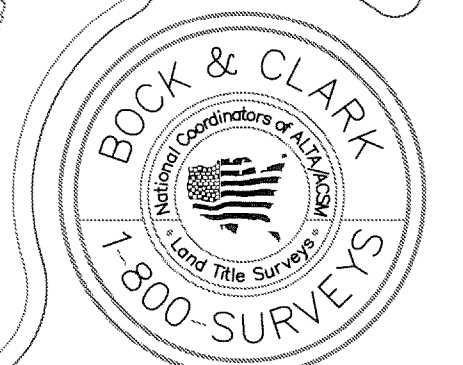


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REVISED JUNE 10, 2008
 REVISED DECEMBER 2, 2009
 LAST REVISED JANUARY 20, 2009

Sheet 1 of 2

Bock & Clark's National Surveyors Network
National Coordinators of ALTA/ACSM Land Title Surveys
 537 North Cleveland-Massillon Road Akron, Ohio 44333
 Phone: (800) Surveys, Fax: (330) 666-3608 www.1800surveys.com

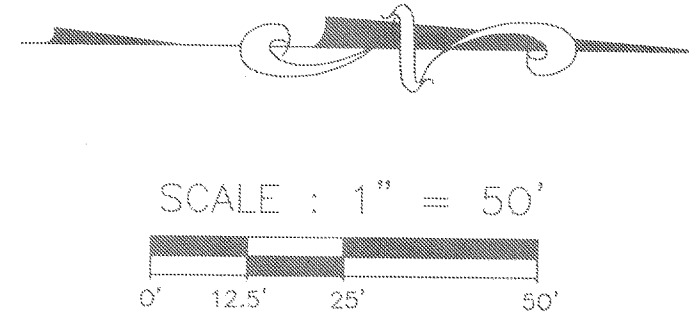


Zoning Information				
STATUS	CURRENT ZONING DATED 01/23/2008	STATUS	CLARK COUNTY	
PERMITTED USE	M-1	INDUSTRIAL	ADDRESS	500 S GRAND CENTRAL
MINIMUM LOT AREA	-	10%	PERSON CONTACTED	JARED TASKO
MINIMUM FRONTAGE	-	-	DATE CONDUCTED	05/05/08
MINIMUM LOT WIDTH	-	-	PHONE NUMBER	(702) 455-4314
MINIMUM SETBACKS FRONT	20 FT	-	MAIL ADDRESS	-
MINIMUM SETBACKS SIDE	20 FT	-	NOTES:	
MINIMUM SETBACKS CORNER SIDE	20 FT	-	LIGHT MANUFACTURING DISTRICT IS ESTABLISHED TO PROVIDE AREA SUITABLE FOR THE DEVELOPMENT OF LIGHT MANUFACTURING ESTABLISHMENTS AND TO PROHIBIT THE DEVELOPMENT OF INCOMPATIBLE USES.	
MINIMUM SETBACKS REAR	20 FT	-		
MAX. BUILDING HEIGHT	50 FT	25.4 FT		
PARKING REGULAR	-	146 & 253 SPACES		
PARKING HANDICAP	-	6 SPACES		
PARKING TOTAL	-	405 SPACES		

PARKING REQUIREMENTS:
 2 PARKING SPACES FOR EVERY ONE THOUSAND (1,000) SQUARE FEET OFFICE AND ONE (1) HANDICAP PARKING SPACE REQUIRED FOR EVERY TWENTY-FIVE (25) SPACES.

Legend of Symbols & Abbreviations

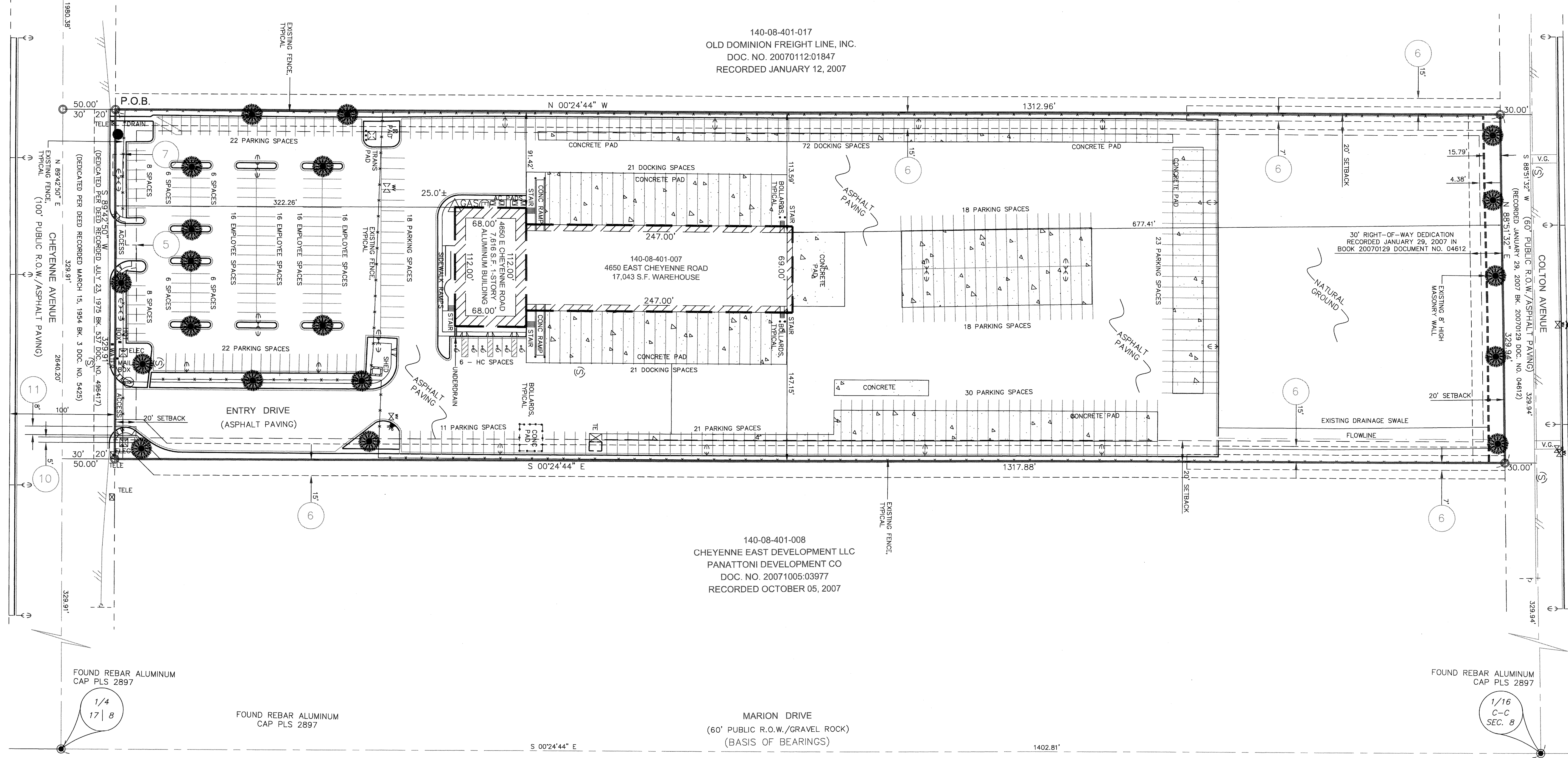
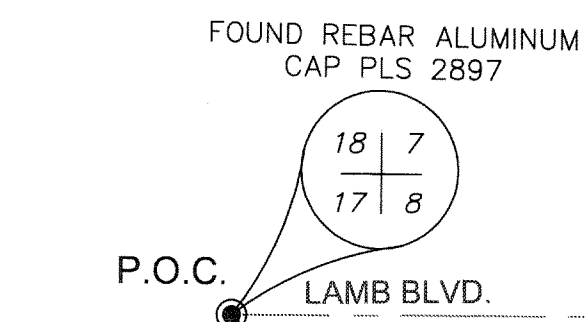
- PROPERTY BOUNDARY LINE
- CENTERLINE LINE
- RIGHT-OF-WAY LINE
- EASEMENT LINE
- ADJACENT LOT LINE
- MEASURED
- MONUMENT FOUND AS INDICATED
- SET PLASTIC CAP "LS 5896" UNLESS OTHERWISE SPECIFIED
- ASSESSORS PARCEL NUMBER
- SQUARE FEET
- RIGHT-OF-WAY
- CENTERLINE
- DEGREES
- FEET or MINUTES
- INCHES or SECONDS
- BUILDING HEIGHT
- FIRE HYDRANT
- ELECTRIC
- TELEPHONE MANHOLE
- SPEED LIMIT SIGN
- SEWER MANHOLE
- STORM MANHOLE
- WATER VALVE
- BENCHMARK
- RECORD
- MEASURED
- U.E. UTILITY EASEMENT
- EDGE OF PAVEMENT
- AREA LIGHT POLE
- HANDICAP PARKING
- BLM BUREAU LAND MANAGEMENT
- EX. EXISTING
- TP. TRANSFORMER PAD
- TYP. TYPICAL
- T.B. TELEPHONE BOX
- APN ASSESSORS PARCEL MAP
- OHE OVERHEAD ELECTRIC
- G.P. GAS PIPE
- P.O.C. POINT OF COMMENCEMENT
- P.O.B. POINT OF BEGINNING



140-08-401-017
 OLD DOMINION FREIGHT LINE, INC.
 DOC. NO. 20070112:01847
 RECORDED JANUARY 12, 2007

140-08-401-008
 CHEYENNE EAST DEVELOPMENT LLC
 PANATTONI DEVELOPMENT CO
 DOC. NO. 20071005:03977
 RECORDED OCTOBER 05, 2007

MARION DRIVE
 (60' PUBLIC R.O.W./GRAVEL ROCK)
 (BASIS OF BEARINGS)



ALTA/ACSM LAND TITLE SURVEY
 PREPARED FOR:
 YRC 1108 PROJECT
 DATE: MAY 3, 2008
 NETWORK PROJECT No. 200801629-26

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